

## **The Suno India Show** **Voice of a Kashmiri**

**P- Padma Priya    A - Ali Saffudin**

Since midnight on August 4, Kashmir has been under lockdown. Phone lines, internet connectivity and cable channels have been suspended. A government order imposed Section 144, prohibited public meetings and restricted the movement of people. Schools and colleges continue to remain shut. A week before that, at least 35,000 paramilitary troops had been rushed into the Valley, one of the most militarised places on the planet.

Amidst the shutdown, the state of Jammu and Kashmir had its special status revoked and bifurcated into two Union Territories – Jammu and Kashmir, and Ladakh.

Ali Saffudin is a Kashmiri folk singer who was born and raised in Kashmir. In 2016, Saifuddin rendition of Chol Homa Roshay, a poem composed by Habba Khatoon, a 16th century Kashmiri poet was used for the film No Fathers in Kashmir, which was released in April this year. On Friday, Ali came to Delhi from Srinagar to buy medicines for his grandmother & to inform his family living abroad that he was alright. He spoke to the Suno India Show describing how the curfew and complete communication blackout was taking its toll on Kashmiris.

**P- Ali, could you just introduce yourself to our listeners and tell us a bit about where you are from and how long you have been composing and singing?**

**A- So, I am Ali Saffudin. I am an independent musician from Srinagar, based in Srinagar. I have been born and raised there. I have been living there. I also work there. I have a day job there as a promo producer for RED FM. Basically that is about it and a musician from past 7-8 years.**

**P- So Ali, you say you are from Srinagar and you say you have come to Delhi to reach out to your family. Could you sort of perhaps give us a sense of what you felt when you heard the announcement about the abrogation of Article 370 and 35A?**

**A- You need to understand how the condition of the whole Kashmiri population, the whole community when the announcement was made. Prior to the announcement, the assembly taking place the assembly at the Lok Sabha, the Rajya Sabha want to place first. Prior to that there was a complete anarchic chaotic situation like you have these official statements from administration coming out like people need to gather their resources like Rashan jama karo, petrol jama karo. There is going to be a terrorist attack. Which was the first news that came. After that they said that no there is a chance of a war. So people need to stalk up their essentials so you have this like post apocalyptic atmosphere across like people running across. You have these queues of thousands of people in petrol pumps, medicine shops, grocery stores jahan pe log in a frenzied stage and they don't know what is going to happen next and there are these rumours that they are going to hang all the separatists, they are going to start a full scale war against Pakistan. There is going to be a complete crack down on Kashmiris and of course the one rumour which became an unfortunate fact and the truth that the article 35 A and 370 are going to be revoked. So I will tell you the Kashmiri sentiment and the belief they had in some I believe the Judiciary or in basic common sense that they won't scrap the 370. The 370 was the last rumour people believed that, that is the last thing we can do and that is the only bridge that connects Judiciary and constitutionally, Kashmir to India. So these are the pro Indian guys I am telling about. The separatists are like we do not accept the constitution of India or the preamble of India. This is the separatist lot. I am telling you**

about the mainstream guys those who are like who believe in 15th August, who believe in 26th January and the guys who believe that Kashmir is exterior to India. These were the people saying that c'mon man this cannot be, 370 to hata hi nahi sakte. This is like a contract of belief, it is like a consensual letter you give, it is like a consent you give like when you are in a relationship. Hota hai na ki iske baad if that goes away your relationship is violated. Theek hai to then on Monday morning I woke up I saw I am using two phones BSNL and a Jio sim. No network on any of the sims, like complete emergency calls only which is like only khaali naam likes hota hai wahan pe, emergency calls bhi nahi hot hai wahan pe like complete shutdown of the internet and entire telecommunication. Landlines were cut off, broadband was cut off and this was not only a case in normal local areas, like all across Kashmir there was a complete blackout of communication nobody could know even the local jo set top box hote hain wo tak nahi, signal unka block kia and the disturbing fact was that nobody except a few government officials were allowed to use satellite phones. Even like news agencies started to, some of my friends are in the journalism field so they said ki even the satellite phones were not working. I do not know what they did but this is what they told me. So for the first two days and when the news started coming out ki DD1 pe DD ki koi Rajya Sabha channel pe and jo yeh aapki digital satellite channels hai un par wo air ho rahi the kyunki unko woh band nahi kar sakte the toh wahaan se they started hearing ki there is this session happening in Rajya Sabha discussing the 370 and all hell broke loose and I am telling you that we could not do anything because this is what I have seen through my eyes. This is the first account like stepping out of my house I could only see, like sneaking out, like peeking out of my door, like my gate and I could only see like Army men standing and guarding the streets. Like this was like Kashmir had turned overnight into a war zone where if you fly a drone or run an airplane over it you could have seen ki either all the people have been massacred and they do not live here or is it like a place where some kind of shooting is happening. It is unreal. You do not have places like that where you live. I went out with a prescription. I live with my grandparents who come out, I will be honest, the Army men let me get the medicine one time. The second time I went I had to get some more medicines which were not available and I had to go a little bit far from the medicine shop which was near it. So uske bad they warned me the second time kaha bohot ho gayi davai, ab tange tod denge bahar aya toh. So this is like they let me go for the first time, they let me go for the second time but third time jab unko lagah ki yeh ayega, I came out toh unhone tab they warned me ki ab bohot ho gaya hai because this is the order they have been given. I was speculating on the human behaviour ki ek Army wale ne mujhe kyu bola ki bohot ho gayi davai jaa ab taange todenge teri. It is not as a human being he might have been a good person who let me go for the first time, second time he also let me go but the third time he had to adhere to the orders which has been given to him. This is not normal, this is a situation where human beings are not allowed to behave in a humane way. He is being ordered a guy he might have felt wrong saying it. This is me saying, it is his order to stop Kashmiris from coming out of his room, he did it for the first time, I showed him the prescription. There was like a 8-10 feet difference between him because I keep that difference kyunki aake peet skate hai kisi bhi time. I was on a cycle and I had that time to run back. One more important fact I want to tell is that there is no communication, inter-communication between Kashmiri communities like must have been natural deaths like bohot sare log in 5 dino main mare honge unko pata hi nahi hai ki their relative might have been, they have suffered a death or something has happened, some calamities, I will tell you one simple after 4 days there had a fire broke down, there was a fire took place in Zakir Nagar main wahan aag lag gayi the ek ghar main. Aur srinagar main unke ghar walo ko that was a couple living there, Kashmiri couple, married couple. Uski biwi ne out of shock she jumped out of the third floor and she died and nobody from her family knows that ki unke ghar walo ke sath kya hua hai, unka Delhi ka makaan jo hai wo jal gaya hai aur unki biwi jo hai ghar ki wo jal gayi, she has jumped from the roof and died. These are like normal, I am not telling you about the clashes and the gun fights and how I at night hear gun fights and grenades and all that. So these are humans, I am taking about human life here, I am talking about communication is essential for you to live in a same condition that has been snapped and that has been taken away from us. Article has become a debate, it is about debate number 1, it is

like how could they even think of doing such a thing. I came yesterday to Delhi, called my mom and for like first five to ten minutes of the call I could only hear crying and save my sister and because they have this bleak and black idea of Kashmir ki yeh band ho gaya hai and wahan pe kuch bhi ho raha hoga.

**P-** Umm no no I know where you are coming from, a very close friend of mine is in Srinagar and the last message he sent was ki Inshah allah agar zinda hun to fir apko call karunga and I have not heard from him after that and to be constantly thinking about how my friends back in Kashmir are doing has been really painful and I can only imagine what the families of those living there are actually going through. Thank you Ali for sort of giving us a sense of what happened before the announcement and a little after.

**A-** There is one more heart-breaking human story I want to like that is also a prime reason of me visiting Delhi. Like there was this neighbour in my locality whose brother was diagnosed with some issues and he went to Delhi and when I reached here, I called him asking him ki your brother has told me to like tell me how are you feeling and do you need anything? do you need any money? he has been diagnosed with third stage cancer and his brother does not know it. So once I go back I have to break it down to his brother that I got to know that you brother has been diagnosed with third stage cancer and you know there might be a bone marrow transplant and news like these, like you need to understand like what humans are suffering from right now because he has no clue what his brother is going through like these kind of communication, you know you are not just curbing ki ji hum Kashmir se samvaddata report kar rahe hain wo apko curb kar raha tha wo ek alag tareeka hai. You are rupturing and disrupting human lives.

**P-** Ali could you sort of tell us, so one of the things that you know yesterday for instance there was a twitter storm with people across India asking for the blockade, the communication blockade to be ended and there are a lot of people who are actually saying oh well is not it common sense why there is a blockage it is happening because otherwise protest will breakout and it is being done for the own safety of Kashmiris and you know of those living there. How would you like to respond to this?

**A-** This is those people who want to legitimise or put some sanity or some balance to the amount of brutality exercised by the state. My answer to that is India is technically, factually the largest democracy and you have like brilliant minds working. The administration and the government. Could not there have been a better solution rather than a complete communication breakdown and curfew to curb the violence and if they think like, I have heard Amit Shah and all those they are saying ki they are putting this blockade and the curfew because there are third party actors like the separatists and even the mainstream party leaders so I am saying that you could have house arrested them, you could have taken them into custody and forces, if the forces would have been there that is not something I have seen for the first time. I am a guy who has been raised in curfews for god's sake people of India need to understand that I was born in a curfew. Me being born in a hospital and reaching my house was an issue because it was a time of curfew. I was born in 92 so I have been raised in that. My grandmother used to tell me stories these days that this is nothing we have lived in times, 90s I am talking about when rotiyo me kitna aata daalna hai wo tak socha jata tha kyunki 6 mahina, 5 mahina curfew rehta tha and people had the fear, not even flushing the toilets kyunki unko lagta tha ki if the noise will go out to aisa cramdown aur curfew rehta tha army walon ka. So force, army ki deployment, gharon me band rehna yeh sab to humne dekha hai yar bring it on, we had faced it and we were ready to face it but this is something which is hurting ki matlab samne wala jo, you are oppressor, you are ruler, you are government whatever name you want to give, they do not have a human, they do not see you as humans. This is what the communication breakdown has told me, you curb news, aapne to news haath mai leke rakhi hai it is no hidden fact ki aap news control kar sakte the. I am speaking in terms of collateral

damage control. You could have controlled the news, you could have controlled like jahan jahan pe protests ho rahe the wahan wahan pe like abhi bhi wo hai, protest ko curb kia hai lekin communication break down karna, even the internet. If that was to be stopped, I would have understood that ki chalo theek hai that would have served their interest but this all out breakdown of communication and like no means hota hai na ki agar ek landline hi chal rahi hoti to uske sahare log jee rahe hote. This is like I am going back today to Kashmir and you guys cannot reach me there, i have no access.

**P-** In terms of supplies and medications and other you know groceries and fuel, how is the situation now in Kashmir, are there enough supplies?

**A-** That is why I wanted to speak about Kashmir because India has very little knowledge about Kashmir as a community. Kashmir is a community which is not you know from past 20 -30 years seen immense conflict and brutality and violence so it has been weaved, the fabric of Kashmiri societies we like we know how to operate in these situations. Like I will tell you from the locality I am, the interiors of Dal is collected to my area so like the vegetables which grow inside Dal, they make a vegetable market woh apne naao me lekar sabziya laate hain aur unko subah baant te hain to woh jaise ki hamare downtown me impenetrable galiya aur kucchiya hain jahan pe woh nahi pohonchte. To wahan pe dukaane hain jahan pe these are the shops where we jahan pe stock rehta hai and they have always kept a provisions or curfews aur wo sab hota hai so this is how the Kashmiri minds work. They know that they are subjects of a brutal regime. Agar nahi hote toh aisi aisi cheezo ke liye hum taiyar nahi hote. Hum taiyar hai, hume pata hai ki curfew mai kaise operate karna hai, kucho ke nikal ke kaunsi dukaan kahan pe khuli hogi aur internally matlab jaise itna zada cram down karke bhi ek bande ke lie teen army wale hain but still inside humara network hai jahan pe we make sure ki sabzi pohonch rahi hai, medicine phonch rahi hai. Jaise yehi hai ki vital aur essential cheeze jo hain wo mil rahi hain and that is not because koi facility or koi subsidy or koi help ho rahi hai hume. It is only because of our togetherness and a sense of community that we are able to survive.

**P-** Ali there is also , yesterday the Prime Minister Modi in his speech said that the removal of article 370 and 35A and the state re-organisation of Jammu and Kashmir and Ladakh into two union territories is actually being done for the good of the people and this was a long standing demand of people in Ladakh and when things come back to normal Jammu and Kashmir would be restored with its statehood. How would you like to respond to his speech last night where he called all businesses to invest in Jammu and Kashmir and to generate employment

**A-** Listen this is the way I have always been, my opinion about the whole Jammu and Kashmir as a state and specially Ladakh and Jammu. I do not speak for Jammu, I do not speak for Ladakh, that is my one point of view like Ladakh had an MP present in the Lok Sabha and I think he was a fierce spokesperson and he represented his part of the community. I do not know ki basic situation Ladakh mai kya hai log wahan kya chahte hai but they had an MP unki awaz samne rakhi hai and they are saying ki we are happy with UT and period I do not know ki Ladakh ke bare me main iske aage kya sochunga agar wo khush hain UT banke wo hain. Jammu wale I saw some videos they are celebrating about this but I will tell you how Kashmiris see it. Kashmiris are not able to bypass or surpass the fact that Kashmir is a confident zone and disputed territory that is how the people in the valley, the Kashmiris see it this issue. It is a disputed territory and the fact that the present government has completely shown disregard to this disputed nature theek hai. abhinn ang bolte ho aap uske lie apke paas behes bhi jo thi, the argument that you put forward abhinn ang hai ya it's an integral part if it was the article 370 or accession, Abdullah, Indira accord that happened and all those historical moments that took place and your mainstream Kashmiri political leaders who integrated the section of the

society with India which believed ki yeh Kashmir hai. Ab jab wo hi nahi raha development, apka GDP, apki investments it becomes a secondary question, not a primary question because now the question is on the ground reality ki hai kya, sacchai kya hai agar main reh raha hun yahan pe UT hai kya hai PT hai TT hai kya hai lekin sacchai kya hai? Ye jo log bolte the ki integral part hai wo yeh argument samne rakhte the ki 370 aur 35A, abh agar wo argument bhi nahi hai to fir kya hai. Yahan se ek hardcore separatist sentiment hai jo keh raha hai ki hum part hi nahi hai inka theek hai. Wo log unko aap investment bologe, mujhko ap investment bologe jisko who knows the ground reality who knows people being blinded by pilots, gun shots, makaan udaye jaate hain motor guns se jahan pe wo they are turned into rubble kyunki bhai unme ek militant chupa hota hai and you gun the whole house down jisko bande ne umar ki mehnat se banaya hota hai. Aisi aisi cheezein jab ap dekhoge development and all these become secondary questions. Kaunsa development now chale hain, Amit Shah gave a very passionate speech as in I try to understand things when they come from India as a non Kashmiri to be objective about things. I was a little bit influenced or I would rather say impressed by the speech but then I started reading about jo yeh hai yahan Delhi aake the first thing I did ki jo yeh speech main quote kiya hai aapka GDP humara Kashmir ka comparing it with India, wo baaki states se bohut better hai Kashmir ka overall growth level. Jo growth level hai Kashmir ka, employment level kuch 5.4 hai humari or India mai chal raha hai kuch 6%. Kya kehte hain aapka Ayushmaan jo usne speech main bola na jo medical bill jo hai kuch iski Prime Minister ki hai that is applicable in Kashmir. 370 hata ke kya apply kardoge yar that is already applicable since December 2018 main wo apply ho gayi thi. Toh these are blatant lies. Acha investments jo hai hoti hain, a lot of my friends from the business fraternity have pitched the idea of bringing like franchises in Kashmir like well off business families have pitched the idea to bring McDonalds, to bring KFC who are ready to make the franchise jo hota hai unka some damn crore rupees jo hota hai unko bharna hota hai and they had a good amount to get that here but they have a clear policy, your KFCs, your McDonalds because it is a conflict area, they won't invest in it . Arre pagal to nahi hai na woh unko pata hai ki haalat kharab hai. Aap 370 hataoge usse aur vulnerable ho gaya. Us se matlab han the only thing I am worried about is the business men know their game, they would not invest in Kashmir because they know ki they will do their research and then know ki bhai it is a vulnerable state, it is a conflict state lekin bhakto ko kon hata sakta hai. Bhakt pohonch jayenge wahan pe unko toh bol diya gaya hai Dal main plot khareedo. Oh bewakoof Dal lake hai wahan kahan se plot khareedoge wahan paani hai. Unko yeh tak nahi pata hai ki Kashmir ki Geography kya hai. MLA bol raha hai kya hai woh bandi ap dal lake main plot khareedoge. Wo lake hai paani main kahan se plot khareedoge. Aake khush ho gaye jee ki hum Dal lake main plot le rahe hain. So wohi hai ki those who know the reality jaise ki I am connected with the business fraternities as well ki investments jo thi jahan pe logo ko lag raha tha , business people ko ki growth hogi wahan pe jo 35A ke tehat ek partnership agreement bana ki jo bhi hota tha wo yeh krta, acha amendment karwani thi jaisse yeh tha ki women rights ke lie jo yeh tha aap yeh the ki jaise ki Kashmiri ladki agar bahar jati hai that is something I do not understand wo nahi hona chahie tha. Aisi aisi cheeze lekin us par debate hona chahie tha pehle humari agar ek assembly hoti toh wahan par fir us bill ke bare me debate nahi hua. It is a fascist way of applying rules. Sahi yahan pe kya hai wo toh baad ki baat hai, the way you are applying it is outrightly wrong so how can you go further about the discussion .

**P-** How have you been coping as an artist, Ali?

**A-** Listen I had some friend called Meeke, chalo at least I was you know i had a take of this year. I have not been producing the way I used to do. It was before and he told me ki at least you have some time to give it to your music. Like we have curfews, you are free from the job, you are sitting in your home and I tell you that as i said curfew is not a new thing and the turmoil is not a new thing. It is the worst time for a musician to make music. Of course you get infuriated and you write some like some protest songs and some of your anger comes out through your guitar and your pen but your mind is not functional, you do not feel sane, you do not feel balanced. Accha they does not look like a location, like people are being told to sit

inside their houses and just do not do anything and it might sound sound like ki han chalo yar baithe hain ghar pe aur kya hain but it takes a toll on your sanity. Mujhe lagta hai ki yeh worst time hota hai for an artist to write something of course sometimes you are pushed to the wall and something angry and something passionate comes out but the basic thing is we should enjoy watching a movie or having a conversation with your friend. Basic things which you do to chill, the meaning of chill dissolves into thin air because the air you breathe is full of tension.

**P-** Ali you said you have been born and raised in curfews, so I have a question with regards to this in the sense of the kind of toll it takes on children you know and as a child who has grown up in Kashmir could you sort of take our listeners through what it actually means to be growing up in a curfew and how it actually impacts children and even like children like now what you think they might be going through.

**A-** The fact that how will these stories, the ones I am telling you about a brother from my locality does not know that his brother is diagnosed with cancer and the fact that the whole blame is on the decision made by the government. 10 years down the line this story would be told to some of the children of his family and there is ki kyu phone kyu band tha? They will say ki government ne karaya that and that is the dissent agar us time pe halat normal bhi hogi na that story which will be told on the dinner ki I could not get the message of your uncle that he was diagnosed and that is how I was told about. Main to 92 main born tha. 90..um maine hosh kab sambhala hoga umm ninety seven, ninety eight wo paanch saal jo brutal insurgency ke the wo hosh main to nahi tha me but the stories I have been told ki like kaise normal life ki jo usko ye kia that was ruptured. So woh stories, there are a lot of stories. Ab me kitni sunaunga, aap kitni sunoge. Like one time I was stuck in the village, I had gone to a relatives place and like how beggingly my grandmother came on a bike with one of my cousins to rescue me from there like later she had to beg the army men ki my grandson is stunned there and like my mother telling me ki not knowing about she was doing her MBBS when I was growing up, toh stories ke like the old nightmares have come again, I used to call you guys in 90s and just hear you playing there and all but and then these kind of things used to happen koi call nahi jati thi Kashmir.. 3 mahine, 2 mahina and then after all this has come back to us like this vicious circle will never leave us and in exercise of power over us like ek taakat hum pe aise rule karti hai jo hume kisi bhi time pe..kisi bhi gum or kisi bhi pareshani me dhakel sakti hai aur humara usme koi haath nahi hai. Like this is how this dissent and hate develops, harbours in your heart, then you have to be like wise and be reasonable to channelise that hate not into violence and not into destructive means and but be rational and understand for yourself ki ab shayad hum hi hain integral part. India main logo ke sath aisa nahi hota hai, hum logo ke sath hota hai, we are never made to feel like this ki acha kuch hoga humare sath like jaise maine apko example di ki aisi aisi stories ka jo yeh point that jo communication breakdown ka ya curfew ka jo bache school jaa rahe honge, chotte bache wo nahi jaa paye school in dino kyu? kyunki bhai inko bill pass karni thi. Kaunsi bill? Jo 35A thi 370 then these stories they hear ki yeh jab unke reasoning main dimag main ayegi toh what India did today is they passed the bill but they could not curb the seed of dissent and disintegration in India. Wo chal raha hai, wo 10 saal bad story sunenge, apne bachon ko sunayenge aur integration kabhi nahi hua kyunki yeh stories jo hai dinner table pe hamesha boli jayegi ki bhai yeh hua tha humare sath, yeh hua tha humare sath.

**P-** When you go back to Srinagar Ali, how will you be coping and what do you think those of us sitting outside can actually do now to help?

**A-** Just to say the truth, that is the least you guys can do, speak about us on the basis of humans. I feel bad when anything bad happens with people in India because I have sensed the fact ke jab kisi ke sath zulm aur galat hota hai woh kesa feel karta hai to mera woh ehsaas

is not only subjected to my regime of Kashmir. I always empathise with those people jaise Dalit community ke sath galat hota hai, ya kisi bhi ke sath Hindustan main ya kisi bhi duniya main ya black community ke sath zulm hota hai, brutality hoti hai. I have that sense of empathy with them because as humans I feel ki when human dignity is questioned and trampled upon how it feels. So not on the basis of politics or on the basis of religion or creed this may sound cliché but yehi hai sach yar ki you have to think in a way ki yar insano ke sath aisa ho raha hai aur kyu and be vocal about it. Put questioning, development, GDP pata nahi kya employment us se, baaki kya sawal hai yar like human ko subject kardia gaya hai ki apne ghar me rahe communication cut off karke betha rahe jab tak hum bole ge terko jab ijazat de denge. Ye konsa tareeka hai yar zinda rakhne ka logo ko? Baadme ap baat karo 77 ya jo bhi hai apke constitution. Pehle to yeh tareeka nahi hai insan ko zinda rakhne ka uske bare main ap baat karo badme ap constitution, assembly, Rajya Sabha wo Sabha wo baad ki bat hai yar ye toh dekho pehle ye kiya kaise hai. Arre nahi ji humne inke liye acha socha hai it is like that dash father who wants to hum ji isko band rakha hai aath dino se kamre main. Arre kyu yar woh mentally insane ho jaega bachha tera. Nahi nahi nahi andhere main rakha hai isko band kuch nahi isko khana aise sarka ke niche se aise darwaze ke waise dete hai to woh tareeka apna rahe hain.

**P-** In your mind could there be any possibility of any good happening from this removal of Article 370 because this is what a lot of people in India believe that ki sure it is like ripping off a bandage but it will lead to some good and do you actually believe that it could lead to something good, do you actually believe that it could lead to some good. Do you actually believe that it could lead to some sort of integration whatever that means?

**A-** The only good I feel today is the fact that again the whole Kashmiri community has only Kashmiri community to look upto and no one else. Pakistan will say what they say you know. It is a very diplomatically safe country when it comes to Kashmir. All they do is give pro Kashmiri, pro sentiment Kashmiri statements in their safe zones and they do what they have to do. I do not look up to them as a Kashmiri. Wahan se bhi koi madad nahi ayegi. India did what they had to do strong head se aaye hain distracted, the good only has come kyunki the good which has come from just fact is that it has unified the Kashmiri community ki bhai na woh humare hain na hum tumhare hain agar humare hain to woh kon hai? Hum apne hi hai toh we have to do something about it and the unification of the idea of our identity as a community kyunki jaise maine kaha ki all the Kashmiris who believe that India, Kashmir is a part of it they had this argument engraved in their hearts ki humare liye kitne ache hain yeh humare liye toh ek khaas cause banaya gaya hai this is how they put it and usko to dustbin me daal diya gaya. unko wo toh sab kisi ne socha hi nahi. How many countless number of arguments I have where I had Kashmiris who supported India saying ki yaar humare liye dekh kitne ache hain yaar humare liye ek clause hai inke Constitution main. They care for us, by this how they have protected us aur tu bol raha hai ki this happens, that happens. So they feel backstabbed. One of my uncles who is a pro Indian guy called me and kehta hai bhai my back is aching I have been stabbed from the back and he made a joke out it kehta hai ki bhai churra maar diya peeche se yar bewakoof bana diya hum sabko toh aap bol rahe ho good ayega. Good kya ayega woh mujhe pata nahi hai yar. Shayad Dal lake par koi bhakt plot khareed sakenge woh unka good hoga. I do not see any good in it when it comes to as a set development and all those plans, yojanaayein hoti hain. My grandfather is a person who worked for rural development and mujhe pata hai ki Prime Minister yojnas and unki badi badi kitaabe hai unke kamro main yeh kaise implement ho sakti hai. Panchayat level pe kaam kar sakte the yeh rural development jo administration hai wahan pe stronghold bana sakte the rather than that jo RSS aur BJP ka agenda tha to scrap 370 inhone uspe aim kia. Jo ground level kaam the na jaise rural development main kaam badhana, agriculture.. Kashmir is and agrarian economy, agriculture based economy. 60-65% of the economy depends on the agriculture. Only like 20% of it depends on the tourism and 10% is the other sector. So agriculture pe yeh kaam kar sakte the. They really wanted to bring...ya in that case ek consolidated business deals agar on card hoti ek solid investment iski you cannot say in thin

air ki private yeh ayenge jiske liye ek exclusive kuch clause nikala jata hai ki yeh ji hai yeh 35A ke bahar hum ye 5 private companies, MNCs jo hain wahan invest karenge they will buy and to see in 5 years year how good the results they will procure. Yeh ek sane dimag apko yeh bolraha hai ki bhai aise kar sakte the aap rather than deciding it and scrapping the article from the root ki yeh hai. It was a political move it was something again when I tell you ki I understand this. Kudos to BJP they did what they had to, they are firm in what they believe. Ek unki apni ideology hai, wo Kashmiri unko kehte hai aab dabb matlab dabba jo hawa se hil jate hain. Wo wo nahi hai, unki jo ideology thi they stood their ground and unhone woh kiya rather than thinking ki repercussion kya hogi human rights, human rights wo sab unhone nahi socha. Unhone woh socha jo unke ideolog main tha ki bhai wahan pe hata dena hai 370, 370 jayega 370 jayega aur wo hata dia wo nahi socha kaise hai kya hai uske tareeke jo the wo bohot zada the ek sane tareeke , ek reasonable aur rational tareeke nikalte hain isko implement karne ke ki jaise maine apko bola ki MNCs aa sakti thi ek unko exclusive right diya jata invest karne ka fir 5 saal tak dekhte ki inhone zameen khareedi wahan pe, logo ne kaisa inke sath bartaav kiya ek horaha hai communication inka apas main, ek dwell kar rahe hain, is there a conducive environment jahan pe yeh reh pa rahe hain. Ek ek short steps jaise maine kaha ki yojnaye hain unko implement kara dena, governor rule chal raha hai abhi, abhi to bill bhi pass nahi karani. Agar kuch bills wills thi ya amendments the ya jo naye naye plans a rahe hain jo medical care ko leke employment ko leke wo pass karne the Kashmir main aur dekhna tha unka yeh kya rather than making hypothetical statements ki ab 5 saal bad yeh hoga woh hoga. Kuch nahi hoga aisa there is a guarantee ki 5 saal baad halat aur kharab hogi.

**P-** Thankyou Ali is there anything else you would like to add?

**A-** Bas yehi ki jaise aapka naam kehta hai Suno India, suno sach ko suno aur believe in truth, Kashmiri logo se suno kya ho raha hai.

**P-** Thank you for listening to this episode of The Suno India Show. You can find out more about our shows and the work we do on our website [sunoindia.in](http://sunoindia.in). You can also subscribe to our newsletter on our website. To support our work, please log on to the Support Us page on our website [sunoindia.in](http://sunoindia.in). Thank you!